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Bib Data Sheet

CONFIRMATION NO. 7645

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| SERIAL NUMBE 10/630,163 | · · · · · · · · · · · · · · · · · · · | | CLASS 280 | | GROUP ART UNIT 3616 | | ATTORNEY DOCKET NO. 3389.2.4 | | | |
| APPLICANTS | | | | | | | | | | |
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| "CONTINUING DATA """ NOVE ANT | | | | | | | | | | |
| IF REQUIRED, FOR | 02 35 | ONS ******************* \\delta \\delt | TED | | | | | | · | |
| ** 10/24/2003 Foreign Priority claimed | | | | | | | | | | |
| Foreign Priority claimed | | | | | SH | SHEETS TO | | TAL | INDEPENDENT | |
| Verified and Acknowledged Examiner's Signature Phitials GERMANY | | | | | | | | AIMS 20 | CLAIMS 1 | |
| ADDRESS 21552 MADSON & METCA GATEWAY TOWER SUITE 900 15 WEST SOUTH T SALT LAKE CITY, 84101 | WES EMPL | | | | | | | | | |
| TITLE Airbag system desig | ned fo | or two persons | | | | | | | | |
| | | | | | | ☐ All Fees | | | | |
| | | | | | ٠ | 1.16 Fees (Filing) | | | | |
| | ۷o | ES: Authority has been given in Paper b to charge/credit DEPOSIT ACCOUNT c for following: | | | | 1.17 Fees (Processing Ext. of time) 1.18 Fees (Issue) Other | | | | |
| RECEIVED 750 | ۷0 | | | | | | | | | |
| | | | | | | ☐ Credit | | | | |
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